

**UNION COUNTY BOARD OF CHOSEN FREEHOLDERS**

**AGENDA MEETING**

**OCTOBER 20, 2005**

**ROLL CALL**

**PRAYER AND SALUTE TO THE FLAG**

**OPEN PUBLIC MEETINGS ACT**

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**C O M M U N I C A T I O N S :**

**OATHS OF OFFICE: Kamal Saleh, Union County Human Services Advisory Board and Jeffrey Robinson, Union County Air Traffic Noise Advisory Board.**

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**I. DEPARTMENT OF ADMINISTRATIVE SERVICES**

**M. Elizabeth Genievich, Deputy County Manager/Dir. of Administrative Services**

**RESOLUTIONS**

1. Authorizing the County Manger to award the proposed contracts obtained through advertised public bidding in accordance with **Local Public Contracts Law 40A:11-1 et seq: (CH. PROCTOR)**
  - a. DEPARTMENT OF ENGINEERING & PUBLIC WORKS: Tiffany Electric, Inc., Fairfield, New Jersey, to provide Intersection Improvements to Raritan Road with Westfield Avenue in Clark and East Broad Street with Central Avenue, Mountain Avenue and Elm Street in Westfield. Work items include, but are not limited to, upgrading existing signalized intersections with new traffic signal equipment, replacing and upgrading roadway signs, constructing new sidewalks and curbs, and curbs ramps in an amount of **\$676,009.35**.

- b. DEPARTMENT OF ENGINEERING & PUBLIC WORKS: J.A. Alexander Inc., Bloomfield, New Jersey, Cedar Brook Park Lake Restoration Project; this project consists of dewatering the lake, salvaging fish and transferring the salvaged fish to Cedar Brook, mobilizing excavation equipment necessary to dredge Cedar Brook Park Lake, mechanically dredging approximately 4,630 cubic yards of unconsolidated sediment from the lake, dispose of the dredged material, and refill the lake with water in an amount of **\$797,630**.

2. Renewing the Bond for **John Voytac** with **Hartford Insurance Company, Hartford, Connecticut**, for the contract period of October 1, 2005 – October 1, 2006 in an amount not to exceed **\$350. (No increase) (CH. PROCTOR)**

**II. DEPARTMENT OF ECONOMIC DEVELOPMENT**  
**James Daley, Director**

**RESOLUTIONS**

**III. DEPARTMENT OF ENGINEERING & PUBLIC WORKS**  
**Frank Dann, Director**

**RESOLUTION**

1. Granting permission to the **Township of Clark** to hang a banner across Central Avenue in the vicinity of 152 Central Avenue, Clark, New Jersey, from November 1, 2005 – November 29, 2005 for the purpose of welcoming home the troops from the Westfield National Guard Armory (250<sup>th</sup> Signal Battalion) upon completing their tour of duty in Iraq. **(CH. PROCTOR)**

**IV. DEPARTMENT OF FINANCE**  
**Lawrence Caroselli, Director**

**RESOLUTIONS**

1. Requesting the continuation of the **Cafeteria 125 Plan** also known as a **Flexible Spending Plan**, administered by **Horizon Healthcare Insurance Agency, Newark, New Jersey**, with the plan year running from January 1, 2006 – December 31, 2006 including a grace period extension to March 15, 2007 in an amount not to exceed **\$17,000. (FR. SULLIVAN)**
2. Modifying the 2005 Union County Adopted Budget in the amount of **\$80,960** as a result of notification received from New Jersey Division of Highway Traffic Safety for a program entitled: "**Comprehensive Traffic Safety Program.**" **(FR. SULLIVAN)**

3. Modifying the 2005 Union County Adopted Budget in the amount of **\$17,538** as a result of notification received from Mercer County Board of Social Services for additional funding for a program entitled: **“Social Services – Case Management.” (FR. SULLIVAN)**
4. Modifying the 2005 Union County Adopted Budget in the amount of **\$25,000** as a result of notification received from New Jersey Department of Human Services for additional funding for a program entitled: **“Intoxicated Drivers Resource Center (IDRC).” (FR. SULLIVAN)**
5. Modifying the 2005 Union County Adopted Budget in the amount of **\$93,309** as a result of notification received from the US Department of Labor and Workforce Development for a program entitled: **“Workforce Development Investment Act (WIA).” (FR. SULLIVAN)**

**V. DEPARTMENT OF HUMAN SERVICES**  
**Frank Guzzo, Director**

**RESOLUTIONS**

1. Authorizing the County Manager to do all that is necessary to comply with State requirements, such as resolution and certification, to accept CY2006 Alcohol Grant funding and to execute the **New Jersey Department of Human Services (NJ DHS), Division of Addiction Services (DAS)** for the contract period of January 1, 2006 – December 31, 2006 with a reimbursable ceiling of **\$955,631** with a County match of **\$135,387**. **{State funding: \$955,631; Local funding: \$135,387; Total funding: \$1,091,018} (FR. ESTRADA)**
2. Authorizing the County Manager to do all that is necessary to comply with State requirements to accept CY2006 Municipal Alliance to Prevent Alcoholism & Drug Abuse grant funding and to execute the **State of New Jersey, Governor’s Council on Alcoholism & Drug Abuse (GCADA)** for the contract period of January 1, 2006 – December 31, 2006 with a reimbursable ceiling of **\$617,616.46**. **{State funding: \$617,616.46} (FR. ESTRADA)**
3. Authorizing the County Manager to do all that is necessary to comply with State requirements, such as resolution, to accept FFY2005 Community Services Block Grant (CSBG) funding in the initial amount of **\$399,007**, to be amended as additional award letters are received, and to execute the **State of New Jersey, Department of Community Affairs (NJ DCA)** agreement for the contract period of October 1, 2004 – September 30, 2006. **{State funding: \$399,007} (FR. ESTRADA)**

**VI. DEPARTMENT OF PARKS, RECREATION & FACILITIES**  
**Charles Sigmund, Director**

**RESOLUTIONS**

1. Amending **Resolution No. 746-2005** to the contract with **Morning Star Community Development Corporation, Linden, New Jersey**, for the premises known as the Youth Service Bureau, located at 1130 E. St. Georges Avenue, Linden, New Jersey; from month to month to two (2) years effective October 1, 2005 – September 30, 2007 in an additional amount of **\$86,820** for a new total contract amount not to exceed **\$173,640** for twenty-four (24) months. **(FR. KOWALSKI)**
2. Entering into an agreement with **Cranford Hockey Club, Cranford, New Jersey**, to provide instructors for group ice hockey clinics at Warinanco Skating Center for the 2005-2006 ice skating season in an amount of **\$8,000**. **(FR. KOWALSKI)**
3. Entering into an agreement with **Ice Chalet, Union, New Jersey**, to provide a head instructor and private and/or group ice skating lessons at the Warinanco Skating Center for the 2005-2006 ice skating season in an amount not to exceed **\$13,000**. **(FR. KOWALSKI)**

**VII. DEPARTMENT OF PUBLIC SAFETY**  
**Harold Gibson, Director**

**RESOLUTIONS**

**VIII. RUNNELLS SPECIALIZED HOSPITAL**  
**Joseph Sharp, Director**

**RESOLUTIONS**

1. Amending **Resolution No. 838-2005**, which amends the list of the **Associate Attending Physicians** who provide on-call medical coverage for nights, weekends, emergencies and holidays for the patients/residents of Runnells Specialized Hospital for the contract period of January 1, 2005 – December 31, 2005. **(FR. KOWALSKI)**
2. Renewing the contract with **Care Perspectives, Inc., Phillipsburg, New Jersey**, to provide consultation and continuing education services to the staff of Runnells Specialized Hospital for the contract period of January 1, 2006 – December 31, 2006 in an amount not to exceed **\$20,000**. **(FR. KOWALSKI)**

3. Entering into an agreement with **Rutgers University, School of Nursing, New Brunswick, New Jersey**, to establish a clinical affiliation for graduate nursing education for the contract period of October 15, 2005 – October 14, 2006, to renew automatically. **{At No Cost to the County} (FR. KOWALSKI)**
4. Amending **Resolution No. 928-2005 (BA. #69-2005)** to the contract with **Preventive Maintenance Roofing, Inc., Neptune, New Jersey**, to provide aluminum roof coating and perform roof inspections & maintenance; to add a contingency for unseen repairs for the contract period of September 29, 2005 – September 28, 2007 in an additional amount of **\$35,000** for a new total contract amount of **\$73,576.80. {Original Contract Amount: \$38,576.80; Additional Amount: \$35,000; New Contract Amount: \$73,576.80} (FR. KOWALSKI)**

**IX. OFFICE OF THE COUNTY CLERK**  
**Joanne Rajoppi**

**RESOLUTIONS**

1. Rescinding **Resolution No. 773-2005** to the contract with **County Business Systems, Inc., Pennington, New Jersey**, for back file imaging land records from 1977 – 1991 in an amount of **\$111,840. (CH. PROCTOR)**
2. Rescinding **Resolution No. 774-2005** to the contract with **County Business Systems, Inc., Pennington, New Jersey**, for the restoration of map books in an amount of **\$311,065. (CH. PROCTOR)**

**X. OFFICE OF THE PROSECUTOR**  
**Theodore J. Romankow**

**RESOLUTION**

1. To apply for and accept funding from the **New Jersey Division of Criminal Justice, Office of the Insurance Fraud Prosecutor**, to continue current efforts of insurance fraud investigation in Union County in an amount of **\$301,173. {No County Match Required} (CH. PROCTOR)**

**XI. COUNTY COUNSEL**  
**Robert E. Barry, Esq.**

**RESOLUTIONS**

1. Amending **Resolution No. 300-2005** to increase the appropriation to **Elnardo Webster, Jr., Esq. of Booker, Rabinowitz, Trenk, Lebetkin, Tully, DiPasquale & Webster, PC, West Orange, New Jersey**, special counsel in the matter entitled **Estate of Edward Sinclair v. UC, et als.** in an additional amount of **\$5,000** for the final total contract amount not to exceed **\$10,000.** (CH. PROCTOR)
2. Amending **Resolution 775-2005** to increase the appropriation to **Schenck, Price, Smith & King, Morristown, New Jersey**, special counsel in the matter entitled **Roberts v. UC, et als.** in an additional amount of **\$5,000** for a new total contract amount not to exceed **\$25,000.** (CH. PROCTOR)
3. Amending **Resolution 784-2005** to increase the appropriation to **Garrubbo & Capece, Westfield, New Jersey**, special counsel in the matter entitled **Todaro v. UC, et als.** in an additional amount of **\$5,000** for a new total contract amount not to exceed **\$55,000.** (CH. PROCTOR)
4. Amending **Resolution 459-2005** to increase the appropriation to **Ruderman & Glickman, Springfield, New Jersey**, special counsel in the matter entitled **Bulle v. UC, et als.** in an additional amount of **\$5,000** for a new total contract amount not to exceed **\$10,000.** (CH. PROCTOR)
5. Ratifying the transfer of Lots 1.02 and 1.03 of Block 3303 in Berkeley Heights (formally known as 136 Horseshoe Road) to the successful bidder **ER Development Company, Inc.** or its assigns. (CH. PROCTOR)

**XII. COUNTY MANAGER**  
**George Devanney**

**RESOLUTION**

1. Approving the Agreement between the County of Union and the **Parks Maintenance Union** for the period of January 1, 2005 – December 31, 2007. (CH. PROCTOR)

**XIII. FREEHOLDERS****RESOLUTIONS****FREEHOLDER ESTRADA**

1. Authorizing the County Manger to allocate funds to the applicants of the 2005 “**Preserve Union County**” matching grant program in an amount not to exceed **\$500,000.00**; in conjunction with and for the Union County Office of Open Space, Recreation and Historic Preservation Trust Fund. (Funds have already been encumbered as per **Resolution No. 482-2005**) Funds to be allocated as follows:

<b>City of Summit: Old Town Hall</b>	<b>\$50,000</b>
<b>Township of Cranford: Cranford Canoe Club</b>	<b>\$75,000</b>
<b>Kean University: James Townley House</b>	<b>\$50,000</b>
<b>YWCA of Central NJ: YWCA of Central NJ Bldg.</b>	<b>\$70,000</b>
<b>1<sup>st</sup> Presbyterian Church of Elizabeth: “Old First”</b>	<b>\$90,000</b>
<b>Union Township Historical Society: Caldwell Parsonage</b>	<b>\$47,000</b>
<b>Historical Society of Plainfield: Nathaniel Drake House</b>	<b>\$65,000</b>
<b>Cranford Historical Society: Crane Phillips House</b>	<b>\$3,000</b>
<b>Kenilworth Historical Society: Oswald J. Nitschke House</b>	<b><u>\$50,000</u></b>
<b>Total Funding</b>	<b>\$500,000</b>

2. Authorizing the County Manager to enter into an agreement with **PMK Group, Cranford, New Jersey**, to provide a Preliminary Environmental Assessment (Phase I) of the property located at 249 Glenside Avenue, Block 4803, Lot 12, Summit, New Jersey, for the purpose of a future acquisition of said property; in conjunction with and for the Union County Office of Open Space, Recreation and Historic Preservation Trust Fund in an amount not to exceed **\$3,500**.
3. Authorizing the County Manager to enter into an agreement with **Harbor Consultants Inc., Cranford, New Jersey**, to provide professional land surveying services of the property known as the Union County Arts Center, Rahway, New Jersey, which includes two tracks of land. Detailed boundary and location surveys will be performed for Block 159, Lots 4 & 5 and upon completion, also provided shall be a Major Subdivision Map/Lot Consolidation Plan; for and in conjunction with the Union County Office of Open Space, Recreation and Historic Preservation Trust Fund in an amount not to exceed **\$6,890**.

**FREEHOLDERS ESTRADA AND SULLIVAN**

1. Congratulating the following who is being honored with the Girl Scouts Gold Award: **Cacilda Livres, Amanda Esteves, Diana Medeiros, Nicole Coelho, Jennifer Castainca, Kimberly Maio, and Susana Coelho**.

**FREEHOLDER MAPP**

1. Extending deepest condolences to the family of **Donald K. Tucker, Newark, New Jersey**, in this, their time of sorrow.

**FREEHOLDER SCANLON**

1. Congratulating **Karen Caulfield and Eddie Donnelly** on being honored by the Irish American Society of Union.
2. Adopting the “**HAZMAT Policy**” as approved by the Policy Committee and the Fiscal Committee.

**FREEHOLDERS SCANLON, KOWALSKI AND WARD**

1. Declaring the month of October as “**National Breast Cancer Awareness Month**” in Union County.

**VICE CHAIRMAN MIRABELLA**

1. Congratulating the following on their receipt of the **Community Access Awards: Ann Baran, Humanitarian of the Year Award, Daniel Herzog, Geller Award and CAU Members, Public Leadership Award.**
2. Acknowledging **Jeff Christ, Fire and Rescue Battalion Chief** for conducting a School-Safety Conference informing County officials the successes and failures of the Columbine incident which occurred at Columbine High School on April 20, 1999, Littleton, Colorado.

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The next **Agenda Meeting** of the Union County Board of Chosen Freeholders will be held on, **November 3, 2005 at 7:00 PM** in the Freeholders Meeting Room, Administration Building, 6<sup>th</sup> Floor, Elizabeth, New Jersey.

**ADJOURNMENT**