

**UNION COUNTY BOARD OF CHOSEN FREEHOLDERS**

**REGULAR MEETING**

**JUNE 8, 2006**

**ROLL CALL**

**PRAYER AND SALUTE TO THE FLAG**

**OPEN PUBLIC MEETINGS ACT**

**APPROVAL OF MINUTES: April 27, 2006 – Regular Meeting; May 11, 2006 – Regular Meeting; and May 18, 2006 – Agenda & Executive Meetings.**

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**COMMUNICATIONS:**

**OATHS OF OFFICE: {Note & file}**

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**The first order of business is a Public Hearing and Final Adoption on the 2006 Union County Budget.**

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**MEETING OPEN TO THE PUBLIC FOR THE  
PURPOSE OF COMMENTING ON  
THE 2006 UNION COUNTY BUDGET ONLY**

**PUBLIC COMMENT PORTION CONCLUDED**

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**2006-546      FREEHOLDER ESTRADA, adopting the 2006 Union County Budget.**

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The next order of business is the First Reading of Ordinance No. 628-2006.

**ORDINANCE NO. 628-2006**

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED “AN ORDINANCE ESTABLISHING LAND DEVELOPMENT STANDARDS FOR THE COUNTY OF UNION,” ADOPTED BY THE BOARD OF CHOSEN FREEHOLDERS ON SEPTEMBER 9, 1999, AMENDING THE FEE SCHEDULE FOR THE REVIEW OF SUBDIVISIONS AND SITE PLANS.

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Freeholder Sullivan moving Ordinance No. 628-2006 for First Reading and authorizing the Clerk of the Board to advertise the same in accordance with the law. {Final Reading: 6/22/06}

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The next order of business is the First Reading of Bond Ordinance No. 629-2006.

**BOND ORDINANCE NO. 629-2006**

AN ORDINANCE PROVIDING THE CONSENT OF THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF UNION TO THE ISSUANCE BY THE UNION COUNTY IMPROVEMENT AUTHORITY OF ITS TAX-EXEMPT BONDS IN AN AMOUNT NOT TO EXCEED \$20,000,000 TO FINANCE THE YEAR 2006 CAPITAL LEASE AND INFRASTRUCTURE PROGRAM TO BE UNDERTAKEN BY THE AUTHORITY AND THE PROJECTS ASSOCIATED THEREWITH.

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Freeholder Scanlon moving Bond Ordinance No. 629-2006 for First Reading and authorizing the Clerk of the Board to advertise the same in accordance with the law. {Final Reading: 6/22/06}

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MEETING OPEN TO THE PUBLIC FOR THE  
PURPOSE OF COMMENTING ON  
THE RESOLUTIONS ON THE AGENDA ONLY

PUBLIC COMMENT PORTION CONCLUDED

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**FOLLOWING RESOLUTIONS ARE BEING OFFERED FOR ADOPTION:**

- 2006-547**      **FREEHOLDER ESTRADA**, amending **Resolution No. 2006-7** to reflect an update on existing petty cash accounts for the County of Union in order to file new authorization forms with the New Jersey Division of Local Government Services.
- 2006-548**      **FREEHOLDER ESTRADA**, requesting the Director of the Division of Local Government Services to pay expenditures for celebration of the “**150<sup>th</sup> Anniversary of the County of Union**” as per **N.J.S.A. 40A:4-39** and **N.J.S.A. 40A:5-29**.
- 2006-549**      **FREEHOLDER ESTRADA**, an amendment to the **2006 Temporary Budget** to reflect the cancellation of an appropriation.
- 2006-550**      **FREEHOLDER ESTRADA**, authorizing the County Manager to renew sub-contracts for ongoing State Respite Program Services, through the Division on Aging, with **Muhlenberg Regional Medical Center** in an amount not to exceed **\$30,500** for the contract period of January 1, 2006 – December 31, 2006.
- 2006-551**      **FREEHOLDER ESTRADA**, authorizing the County Manager to sign any and all necessary documents to enter into a lease agreement with **Meals on Wheels, Inc., Linden, New Jersey**, for the lease of county owned property located at 1025 Pennsylvania Avenue, Linden, New Jersey for a period of nineteen (19) years in an amount of **\$1.00 per year**.
- 2006-552**      **FREEHOLDER SCANLON**, authorizing the County Manager to award the proposed contracts obtained through advertised public bidding in accordance with **Local Public Contracts Law 40A:11-1 et seq:**
- a. OFFICE OF OPEN SPACE, HISTORICAL PRESERVATION & RECREATION TRUST FUND: **D&S Restoration, Inc., Paterson, New Jersey**, for the purpose of demolition and related environmental remediation activities at the Esposito Property in an amount of **\$172,466**. {**This amount includes \$10,000 bid contingency to be used if and when directed by the County.**}
- 2006-553**      **FREEHOLDER SCANLON**, amending **Resolution No. 1175-2005** to the contract with **PMK Group, Cranford, New Jersey**, to provide the County with Phase 1 environmental engineering services and a geophysical survey related to the parking lot at the Union County Arts Center, Rahway, New Jersey in an additional amount **\$7,970** for a new contract amount not to exceed **\$11,970**.

- 2006-554     **FREEHOLDER SULLIVAN**, authorizing the County Manager to enter into an Intergovernmental Agreement between the County of Union and the **Township of Scotch Plains** in order for the Scotch Plains Fire Department to place its radio repeater equipment and antenna on a tower located on Coles Avenue in Mountainside, which is on county-owned property.
- 2006-555     **FREEHOLDER SULLIVAN**, authorizing the County Manager through the Division of Information Technologies to enter into an agreement with **Vital Communications, Inc., Trenton, New Jersey**, to provide maintenance and technical support for MODIV front end application software for the contract period of July 1, 2006 – June 30, 2007 in an amount not to exceed **\$36,600**.
- 2006-556     **FREEHOLDER SULLIVAN**, approving the **Fiscal Year 2006 Action Plan** to be submitted to the US Department of Housing & Urban Development.
- 2006-557     **FREEHOLDER SULLIVAN**, authorizing County Manager, through the Department of Economic Development to request an additional two-year no cost time extension of the **Brownfields Assessment Demonstration Pilot Grant** from the USEPA.
- 2006-558     **FREEHOLDER SULLIVAN**, authorizing the **State of New Jersey** to utilize our site to further enhance interoperability both in Union County and the USAI region.
- 2006-559     **FREEHOLDER SULLIVAN**, authorizing the County Manager to enter into an agreement with **Forums Institute for Public Policy, Princeton, New Jersey**, for the purpose of providing consulting services to County and Municipal officials with regards to potential shared services in an amount not to exceed **\$1,700**.
- 2006-560     **VICE CHAIR KOWALSKI**, authorizing **Change Order No. 1 (final)** to the contract with **Construction Services Group, Belle Meade, New Jersey**, for the purpose of building an addition to the Ashbrook Golf Course Maintenance Garage **reducing** the contract amount by **\$5,320** for a new contract amount of **\$186,400**.
- 2006-561     **VICE CHAIR KOWALSKI**, approving **Amendment No. 1** to the contract with **Consolidated Construction Management Services, Colts Neck, New Jersey**, to provide for the performance of additional design and consulting services in an amount not to exceed **\$36,435** for a new total contract amount of **\$163,435**.
- 2006-562     **VICE CHAIR KOWALSKI**, , authorizing the County Manager to award the proposed contracts obtained through advertised public bidding in accordance with **Local Public Contracts Law 40A:11-1 et seq:**
- a. DEPARTMENT OF PARKS, RECREATION & FACILITIES: **Culinary Ventures Vending, Union, New Jersey**, to provide vending machines to be placed in various places in Union County. **{21.1% of the Total Gross Sales}**

- 2006-563**      **VICE CHAIR KOWALSKI AND FREEHOLDER HOLMES**, authorizing the County Manager to enter into a contract with **Calman Hunter, OD, Cranford, New Jersey**, to provide Professional Optometric services for the patients/residents at Runnells Specialized Hospital for the contract period of June 1, 2006 – July 31, 2006. **{This is a Fee for Service agreement, at no cost to the County. The estimated value of this contract is under \$17,500.}**
- 2006-564**      **VICE CHAIR KOWALSKI AND FREEHOLDER HOLMES**, approving the dissolving of an **outstanding patient balance** owed to Runnells Specialized Hospital in an amount of **\$6,516.30**, as it is uncollectible.
- 2006-565**      **VICE CHAIR KOWALSKI AND FREEHOLDER HOLMES**, authorizing the County Manager to enter into a contract with **VNA Community Care, a subsidiary of the Visiting Nurse Association of Somerset Hills, Bernardsville, New Jersey**, to provide short-term in-facility respite care at Runnells Specialized Hospital effective – date of Resolution – Agreement renews automatically. **{At no Cost to the County}**
- 2006-566**      **VICE CHAIR KOWALSKI AND FREEHOLDER HOLMES**, authorizing the County Manager to enter into a contract with **Bruna Cordones, Roselle, New Jersey**, to provide professional beautician services for the residents/patients at Runnells Specialized Hospital for the contract period of May 3, 2006 – December 31, 2006. **{No County funds are used. The estimated value of this contract is under \$17,500.}**
- 2006-567**      **CHAIRMAN MIRABELLA**, authorizing the County Manager to award the proposed contracts obtained through advertised public bidding in accordance with **Local Public Contracts Law 40A:11-1 et seq:**
- a. DIVISION OF FACILITIES MANAGEMENT; DEPARTMENT OF PARKS, RECREATION & FACILITIES; AND RUNNELLS SPECIALIZED HOSPITAL: **Pennetta Industrial Automation, LLC, Jersey City, New Jersey**, to provide maintenance and/or repair services for air conditioning and refrigeration units within all buildings owned or leased by the County of Union for a contract period of twenty-four (24) consecutive months for a total bid amount not to exceed **\$698,750**.
  - b. DEPARTMENT OF PARKS, RECREATION & FACILITIES: **Denis Lenaz/Grill at the Hill, Union, New Jersey**, for the purpose of providing Food Concession at Galloping Hill Golf Course in an amount of **\$40,000. {36 months rent @ \$1,111.11 per month}**
  - c. DEPARTMENT OF PARKS, RECREATION & FACILITIES: **Professional Farrier Services, Inc., Elizabeth, New Jersey**, to provide Horseshoeing Services for the horses at Watchung Stable for a period of twenty-four (24) consecutive months in an amount of **\$162,000**.

- d. DEPARTMENT OF PARKS, RECREATION & FACILITIES: DeAngelo Brothers, Inc., Hazleton, Pennsylvania, for the purpose of an aquatic management program designed to achieve and maintain control of nuisance vascular weeds and algae for twenty-one (21) lakes and ponds in the Union County Park System for a contract period of twenty-four (24) consecutive months in an amount of **\$28,960**.
- e. DIVISION OF FACILITIES MANAGEMENT: Allied Fire & Safety Company., Inc. Neptune, New Jersey, to provide installation, maintenance, inspection, testing and repair service for fire sprinkler system for all County owned or leased properties for a contract period of twenty-four (24) consecutive months in an amount of **\$282,000**.
- f. DEPARTMENT OF PARKS, RECREATION & FACILITIES: Buckman, Inc. Pottstown, Pennsylvania, to provide pool chemicals in an amount of **\$24,400**.
- g. RUNNELLS SPECIALIZED HOSPITAL: E & A Supply, Plainfield, New Jersey, to provide two (2) refrigerators in an amount of **\$8,051.58**.

**2006-568** CHAIRMAN MIRABELLA, amending **Resolution No. 2006-290** for the Special Excess Liability Policy with **Insurance Company of the State of Pennsylvania (AIG)** to increase the limit of Liability coverage to **\$10 Million (previously \$5 Million)** for a total not to exceed **\$666,111.46**. {Increase of **\$158,989.46** due to the increase of liability coverage to **\$10 Million**}

**2006-569** CHAIRMAN MIRABELLA, authorizing the County Manager to renew the following **Policies** as recommended by the **Citizens Insurance Review Committee (CIRC) dated May 3, 2006**:

- a. Renewing the Risk Control Consulting Agreement with **Hale Insurance Brokerage, LLC, Cranford, New Jersey**, from June 1, 2006 – June 1, 2007 in an amount not to exceed **\$32,400**. {No increase}

**2006-570** CHAIRMAN MIRABELLA, amending **Resolution No. 2006-16** to the contract with **Schenk, Smith, Price & King, LLP, Morristown, New Jersey**, to provide Special Counsel Services for Labor Negotiations and Personnel Counsel in an additional amount of **\$60,000** for a new total contract amount not to exceed **\$120,000**.

**2006-571** CHAIRMAN MIRABELLA, concurring with the **Borough of Fanwood** granting permission to the **Fanwood Business and Professional Association**, to close Martine Avenue between South Avenue and LaGrande Avenue, and South Avenue between Martine Avenue and Second Street, Fanwood, New Jersey, on Sunday, June 25, 2006, from 11:00 a.m. to 5:00 p.m. for a street fair.

- 2006-572**      **CHAIRMAN MIRABELLA**, granting permission to the **Township of Springfield** to close Mountain Avenue from the intersection of Shunpike Road to North Trivett Avenue both northbound and southbound, and Shunpike Road from the intersection of South Springfield Avenue to the intersection of Mountain Avenue both eastbound and westbound, to all but emergency vehicles, from 10:30 a.m. to 12:30 p.m., on Monday, May 29, 2006 for a Memorial Day Parade.
- 2006-573**      **CHAIRMAN MIRABELLA**, granting permission to the **Township of Berkeley Heights** to close Springfield Avenue, Berkeley Heights, New Jersey, from the intersection of Snyder Avenue to the Berkeley Heights / Long Hill Township Bridge, except for auto pass holders, handicap vehicles, and motorcycles, on Saturday, July 15, 2006 from 6:00 p.m. to 2:00 a.m. on Sunday, July 16, 2006, for the annual Mount Carmel Society's Festival and fireworks display.
- 2006-574**      **CHAIRMAN MIRABELLA**, authorizing **Change Order No. 1** to the contract with **Rachles/Michele's Oil Co., Inc., Clifton, New Jersey**, for the purpose of acquiring diesel for the Department of Public Works in an additional amount of **\$450,000** to the original contract amount of **\$450,000** for a new contract amount not to exceed **\$900,000**.
- 2006-575**      **CHAIRMAN MIRABELLA**, approving **Amendment No. 1** to a professional engineering service contract with **Matrix New World Engineering, Inc., East Hanover, New Jersey**, for the purpose of decommissioning an existing underground oil-water separator and associated underground storage tank at Union County Public Works Facility, Scotch Plains, New Jersey in an additional amount of **\$31,344** for a new contract amount of **\$70,906.50**.
- 2006-576**      **CHAIRMAN MIRABELLA**, approving **Amendment No. 1** to a professional engineering service contract with **Matrix New World Engineering, Inc., East Hanover, New Jersey**, for the purpose of continuing quarterly groundwater monitoring services of the Scotch Plains, Division of Public Works Underground Storage Tank (UST), as required by the NJDEP in an additional amount of **\$36,997** for a new contract amount of **\$58,987**.
- 2006-577**      **CHAIRMAN MIRABELLA**, appointing **Deputy Chief Lathey Wirkus; Deputy Chief Dave Kelly; and Paul Modrak** to the **Union County Fire Advisory Board** for a term commencing immediately and terminating December 31, 2006.
- 2006-578**      **CHAIRMAN MIRABELLA**, authorizing the County Manager, to sign any and all documents necessary in order for the County of Union to submit an application for and to accept grant funding in the amount of **\$25,000** from the New Jersey Office of Emergency Management for the purpose of establishing and maintaining an Emergency 9-1-1 answering system as required under N.J.S.A 52:17C-6.

- 2006-579      **CHAIRMAN MIRABELLA**, amending **Resolution No. 2006-347** to the contract with **Comprehensive Psychological Services, Clark, New Jersey**, to extend the contract period only from August 1, 2006 – December 31, 2006. **{No additional funding is required}**
- 2006-580      **CHAIRMAN MIRABELLA**, authorizing the County Manager to enter into a contract with **Robert Varady, Esq., LaCorte, Bundy, Varady & Kinsella, Union, New Jersey**, to represent Sgt. Donald Capalupo in the matter entitled **Golda D. Harris v. County of Union, et als**, in an amount not to exceed **\$5,000**.
- 2006-581      **CHAIRMAN MIRABELLA**, authorizing the County Manager to enter into a contract with **Joseph Spagnoli, Esq., Cranford, New Jersey**, to represent Correction Officer Christopher Cocchia in the matter entitled **Golda D. Harris v. County of Union, et als**, in an amount not to exceed **\$5,000**.
- 2006-582      **CHAIRMAN MIRABELLA**, authorizing the County Manager to enter into a contract with **DeCotiis, FitzPatrick, Teaneck, New Jersey**, as Special Counsel on a potential litigation matter in an amount not to exceed **\$10,000**.
- 2006-583      **CHAIRMAN MIRABELLA**, amending **Resolution 2006-325** to provide preliminary funding to the **Union County Improvement Authority** in the amount of **\$200,000** to cover the Authority's initial project costs, in accordance with the terms and conditions of the Interlocal Services Agreement.
- 2006-584      **CHAIRMAN MIRABELLA**, authorizing the County Manager to sign any and all documents necessary to enter into a Collective Bargaining Agreement with **H.P.A.E., Local 5112. {Runnells RN's}**
- 2006-585      **CHAIRMAN MIRABELLA AND FREEHOLDER MAPP**, authorizing the County Manager to make available to the **Plainwood Square Merchants of Plainfield's Summer Concert** series, the sum of **\$3,000**.
- 2006-586      **CHAIRMAN MIRABELLA**, authorizing the County Manager, to apply for and to accept grant funding in the amount of **\$89,420** from the **New Jersey Division of Criminal Justice** to be dedicated to the Project Safe Neighborhoods Program for the purpose of reducing gun violence by forging partnerships among federal, state, local law enforcement agencies and the community for the period of May 1, 2006 through March 31, 2007. **{No County Match required}**
- 2006-587      **CHAIRMAN MIRABELLA**, authorizing the County Manager to accept the **PARIS** grant award in the amount of **\$1,346,000** for grant programs to meet the all the record management needs of the County of Union.
- 2006-588      **CHAIRMAN MIRABELLA**, amending **Resolution No. 2006-472** by including additional criteria and language as part of the **County Employee Retirement Incentive Program {E.R.I.P.}**.



- 2006-589**      **CHAIRMAN MIRABELLA**, to suspend implementation and enforcement of the **Tipping Fee** provisions of Ordinance 627-2006 until January 1, 2007 in order to alleviate any potential negative impact on municipal budgets, and the resulting burden to local taxpayers, that implementation of the Tipping Fee would create for calendar year 2006.
- 2006-590**      **CHAIRMAN MIRABELLA**, authorizing the County Manager to enter into a contract with the **Union County Arts Center, Rahway, New Jersey**, to support arts and educational programs for the contract period of January 1, 2006 – June 30, 2006 in an amount not to exceed **\$17,000**.

**THE FOLLOWING RESOLUTIONS ARE LAUDATORY IN CONTENT:**

- 2006-591**      **FREEHOLDER ESTRADA**, congratulating **Amanda Ameida; Mark Anderson; Emanuel Ankrah; Shonte Bryan; Eryka Cedano; Antonio Crespo; Julian Jones; Teresa Lleras; Julian Ospina; David Santos; Lorin Tompkins; Tiffani Turlington; and Aaliyah Whitfield** 5<sup>th</sup> grade Major League Gifted and Talented students from **Leonard V. Moore School** who placed first in the nation while competing in the 34<sup>th</sup> **“Fifth and Sixth Grade Knowledge Master Open”** academic competition.
- 2006-592**      **FREEHOLDER HOLMES**, congratulating **Joseph A. Spatola, Director, Union County Utilities Authority**, upon the occasion of his retirement.
- 2006-593**      **FREEHOLDER HOLMES**, congratulating the **2006 Consumer Bowl Champions** from Linden High School on winning the State-Wide Consumer Affairs Education Competition.
- 2006-594**      **FREEHOLDER HOLMES**, congratulating **Kiana Dominique Harris, Elizabeth, New Jersey**, who recently selected to represent the state of New Jersey in the National Finals for the 2006 Miss American Talented Teen Pageant that will take place July 6-9, 2006 at Disney World in Orlando, Florida.
- 2006-595**      **VICE CHAIR KOWALSKI**, commending **Cub Scout Pack #30, Winfield, New Jersey**, for it’s participation in Winfield’s 6<sup>th</sup> Annual Rahway River Cleanup on May 6, 2006.
- 2006-596**      **VICE CHAIR KOWALSKI**, commending the **Cranford River Maintenance Committee, Chairman Carol Berns**, and all the **volunteers** who participated in Cranford’s Annual Rahway River Cleanup on April 22, 2006.
- 2006-597**      **CHAIRMAN MIRABELLA AND THE ENTIRE BOARD**, congratulating the **Fall 2005/Spring 2006** graduates of the Union County Fire Academy.

**2006-598**      **CHAIRMAN MIRABELLA AND THE ENTIRE BOARD**, congratulating **Sheriff Ralph Froehlich** on receiving the Captain Peter Mucci Law Enforcement Award from the Atlantic City Chapter of the Marine Corps Law Enforcement Foundation at their 12<sup>th</sup> Annual Marine Corps Law Enforcement Foundation Gala.

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**MEETING OPEN TO THE PUBLIC FOR  
THE PURPOSE OF COMMENTING  
ON RESOLUTION FROM THE FLOOR ONLY**

**PUBLIC COMMENT PORTION CONCLUDED**

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**THE FOLLOWING RESOLUTIONS ARE FROM THE FLOOR:**

**2006-599**      **VICE CHAIR KOWALSKI AND THE ENTIRE BOARD**, extending deepest condolences to the family **Hector Montez Sr., and Florinda Linares, Roselle, New Jersey**, in this, their time of sorrow.

**2006-600**      **CHAIRMAN MIRABELLA**, authorizing the County Manager to renew the following **Policies** as recommended by the **Citizens Insurance Review Committee (CIRC)** dated **May 25, 2006**:

- a. New Policy – Special Event Weather Insurance for the following: **Rhythm & Blues by the Brook, Plainfield, New Jersey**, June 10, 2006; and **MusicFest, Mountainside, New Jersey**, September 16, 2006. These events will be insured through **Commerce & Industry Insurance Company (AIG), New York, New York**, in an amount of **\$12,721.80**. {**This Special Event Weather Insurance will reimburse the County should either of the concerts be cancelled due to rain.**}

**2006-601**      **FREEHOLDER SCANLON**, congratulating **Domenico R. “Don” Emiliani**, who received the Richard J. Galante Sr. Humanitarian Award from the Union Chapter of UNICO National.

**2006-602**      **FREEHOLDER MAPP**, congratulating **The Plainfield Girlchoir** for their first international tour and competition for winning first place for women’s choir and third place overall choir in Toronto, Canada.

**2006-603**      **FREEHOLDER HOLMES**, congratulating **Police Detective Francis Wilson** who was recognized as the “Municipal Police Officer of the Year” during a special ceremony at the John H. Stamler Police Academy in Scotch Plains, New Jersey.

- 2006-604**      **CHAIRMAN MIRABELLA**, authorizing the County Manager to enter into an agreement with **Melly Mell Productions, Inc., Elizabeth, New Jersey**, for sponsorship support of the 2006 Elizabeth Waterfront Festival – May 27 & 28, 2006; and Carnival Elizabeth – September 3 & 4, 2006, in an amount not to exceed **\$10,000**.
- 2006-605**      **CHAIRMAN MIRABELLA AND THE ENTIRE BOARD**, extending deepest condolences to the family of **Former Freeholder Brian W. Fahey, Far Hills, New Jersey**, in this, their time of sorrow.
- 2006-606**      **VICE CHAIR KOWALSKI**, declaring June 15, 2006 as “**Career Nursing Assistants’ Day**” and the week of June 15 – 22, 2006 as “**Career Nursing Assistants Week**” in Union County.
- 2006-607**      **CHAIRMAN MIRABELLA**, congratulating **Dr. Gordon Haas, Co-Chairman, Jewish Community Relations Council (JCRC)**, who will receive the “**President’s Award**” for outstanding service and a dedicated volunteer who makes a profound impact across our community.
- 2006-608**      **CHAIRMAN MIRABELLA**, congratulating **Dr. Carol B. Choye** on her retirement from the Scotch Plains – Fanwood Public Schools after 13 dedicated years.
- 2006-609**      **FREEHOLDER PROCTOR**, extending deepest condolences to the family of **Robert J. Gunther, Union, New Jersey**, in this, their time of sorrow.
- 2006-610**      **CHAIRMAN MIRABELLA**, granting permission to the **Township of Berkeley Heights, New Jersey**, to hang a banner across Springfield Avenue, Berkeley Heights, New Jersey at Snyder Avenue, from June 2006 – August 2006 to publicize the Wednesday night “**Summer Concert Series**.”
- 2006-611**      **VICE CHAIR KOWALSKI**, congratulating the following who is being honored by **Families and Community Together (FACT)** for their commitment to the youth of Union County at the 2<sup>nd</sup> Annual “**Hats Off to Kids**” Gala Award Ceremony on June 13, 2006 at Schering Plough, Kenilworth, New Jersey:

**Paula Long – Creative Arts Award**  
**Kathy Wagner – Hope Award**  
**Mark Perrin, MD – Compassion Award**  
**Elizabethport Presbyterian Center – Partnership Award**  
**Edward Hartnett – Education Leadership Award**

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**MEETING OPEN TO THE PUBLIC FOR  
THE PURPOSE OF COMMENTING  
ON ANY MATTER**

**PUBLIC COMMENT PORTION CONCLUDED**

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**FREEHOLDER REPORTS AND COMMENTS**

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**EXECUTIVE SESSION:**

**Re: Pending Contract Negotiations**

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The voucher list through **June 1, 2006** will be available for public perusal in the Office of the Clerk of the Board.

The next **Regular Meeting (“MOBILE”)** of the Union County Board of Chosen Freeholders will be held on **Thursday June 22, 2006 at 7:00 pm at the Rahway City Hall, Council Chambers, 1 City Hall Plaza, Rahway, New Jersey.**

**ADJOURNMENT**