



12/4/2008

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

ORDINANCE NO: 675-2008  
 DATE OF INTRO: 12/4/2008  
 DATE OF ADOPTION: 12/18/2008

PREAMBLE

**AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED "AN ORDINANCE ADOPTING A CODIFICATION OF THE LAWS, ORDINANCES, POLICIES AND RESOLUTIONS OF UNION COUNTY, STATE OF NEW JERSEY; PROVIDING FOR THE MAINTENANCE OF SAID CODE; AND SAVING FROM REPEAL CERTAIN LEGISLATION NOT INCLUDED THEREIN" ADOPTED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF UNION ON AUGUST 19, 1993.**

**BE IT ORDAINED** by the Board of Chosen Freeholders of the County of Union that Chapters 1 and 49 of the *Laws of Union County - Administrative Code and General Policies & Legislation* are hereby amended as follows in the attached Appendix A:

*Strikeover indicates language being deleted.*

**Bold and underlined indicates language being inserted.**

CONTINUED

NO SUFFICIENCY OF FUNDS REQUIRED  
*Frank A. DeRosier*  
 12-3-08

INTRODUCTION				RECORD OF VOTE				FINAL ADOPTION							
FREEHOLDER	Aye	Nay	Abs	Pass	Ord.	Sec	NP	FREEHOLDER	Aye	Nay	Abs	Pass	Ord.	Sec	NP
HOLMES	X							HOLMES	X						
KOWALSKI	X							KOWALSKI	X						
PROCTOR	X				X			PROCTOR	X				X		
SCANLON	X					X		SCANLON	X						
SULLIVAN	X							SULLIVAN	X						
VAN BLAKE	X							VAN BLAKE	X						
WARD	X							WARD	X						
MIRABELLA VICE-CHAIRMAN							X	MIRABELLA VICE-CHAIRMAN	X					X	
ESTRADA CHAIRMAN	X							ESTRADA CHAIRMAN	X						

APPROVED AS TO FORM  
  
 COUNTY ATTORNEY

I hereby certify the above is an original ordinance adopted by the Board of Chosen Freeholders of the County of Union on the aforementioned date.  
  
 CLERK

I hereby certify this is a true copy of a ordinance adopted by the Board of Chosen Freeholders of the County of Union on the aforementioned date.  
 \_\_\_\_\_  
 CLERK

## APPENDIX A

### **Chapter 49, FEES**

[HISTORY: Adopted by the Board of Chosen Freeholders of the County of Union as indicated in article histories. Amendments noted where applicable.]

#### **Article V, Engineering, Public Works and Facilities Fees**

[Adopted 4-27-2006 by Ord. No. 627. Amended 12-4-2008 by Ord. No. 676-2008]

##### **§ 49-9. Tipping Fees Charged to Municipalities for Compost.**

The following fees are hereby established for individual municipalities to be charged when utilizing the County of Union Compost Facility:

- A. Tipping Fee of ~~\$1.00~~ **\$2.00** per cubic yard of un-compacted leaves accepted for composting at the County of Union Compost Facility;
- B. Tipping Fee of ~~\$2.00~~ **\$3.00** per cubic yard of compacted leaves accepted for composting at the County of Union Compost Facility.